TABLE OF CONTENTS

PUBLISHER'S NOTE	15
INTRODUCTION	17
AŢ-ṬAHAARAH (PURIFICATION)	21
Al-Miyaah (Waters)	21
Najaasaat (Impurities)	22
How to Remove An-Najaasah	26
The Sunan of Al-Fiṭrah	29
The Proper Manner of Answering the Call of Nature	33
Aaniyah (Drinking Vessels)	38
Purification for Prayer	38
Wudoo' (Ablution)	39
Conditions for its Acceptance	39
Obligatory Acts of the Ablution	40
Sunan of the Ablution	42
Nullification of Ablution	45
Actions that Require Ablution	47
Actions for Which Ablution is Preferred	48
Wiping Over Leather Socks	51
Conditions for its Acceptance	52
The Period of Time During Which it is Permitted to Wipe	
Over the Socks	52
The Place to be Wiped	52

Copyright © IIPH 2009

	Wiping Over Shoes and Socks	53
	What Invalidates the Wiping	53
	Ghusl (Complete Ablution)	54
	Pillars of Ghusl	55
	Its Performance	55
	Actions for Which Ghusl is Preferred	57
	At-Tayammum (Dry Ablution)	60
	What Legitimizes Tayammum	61
	What is Aṣ-Ṣa'eed?	62
	How to Make Tayammum	62
	Things Which Nullify the Tayammum	63
	The Permissibility of Making Tayammum Using a Wall	64
	Al-Ḥayḍ (Menstruation) and An-Nifaas (Post-Natal Bleeding)	64
	Menstruation	64
	Post-Natal Bleeding	65
	Forbidden Acts for the Menstruating or	
	Post-Childbirth Woman	65
	The Ruling Regarding One Who Has Sexual Intercourse	
	with a Menstruating Woman	66
	Istiḥaaḍah (Vaginal Bleeding)	67
	The Ruling on Women Who Experience Istiḥaaḍah	68
A.	Ş-ŞALAAH (PRAYER)	69
	Its Place in Islam	69
	The Ruling On One Who Abandons Prayer	70
	Upon Whom is it Obligatory?	71
	The Times of the Prayers	72
	What is Aṣ-Ṣalaah al-Wustaa (the Middle Prayer)?	73

The Preferability of Praying Zuhr at the Beginning	
of its Time (Unless it is too Hot)	74
The Preferability of Delaying Zuhr When the Weather is	
Very Hot	74
The Preferability of Praying 'Aṣr Prayer Promptly	74
The Sin of One Who Does Not Pray 'Aṣr Within	
the Prescribed Time	74
The Sin of One Who Delays it Until the Sky is Yellow	75
The Preferability of Hastening Maghrib Prayer	
and the Hatefulness of Delaying it	75
The Preferability of Delaying 'Ishaa' Prayer as Long as	
it Does Not Cause Hardship	75
The Hatefulness of Sleeping Before 'Ishaa' Prayer	7.0
and of Speaking After it Without Necessity	76
The Preferability of Hastening to Offer Fajr Prayer	76
Catching a Part of the Prayer	76
Making Up for Missed Prayers	77
Should One Who Deliberately Misses a Prayer Make it up When its Time has Elapsed?	77
Times When it is Forbidden to Pray	78
Exceptions at Certain Times and Places to the Above Ruling	78
The Prohibition of Performing Voluntary Prayers Before	
and After Fajr Prayer	80
The Prohibition of Performing Voluntary Prayers Once the <i>Iqaamah</i> Has Been Called	80
Places in Which it is Forbidden to Pray	80
The Adhaan (the Call to Prayer)	81
Its Ruling	81
Its Virtue	82
Its Description	82
113 Describitori	0.4

132

The Non-Obligatory Prayer (At-Tatawwu')

	Fiqh Course	9
Its Virtue		132
The Preferability of Praying Them at Home		132
Types of Supererogatory Prayers		133
It is Preferred to Maintain Four Rak'ah Before 'A	4.șr	133
The Prophet's Recitation in Some of These Praye	ers	134
Witr Prayer		134
Its Timing		135
The Number of Rak'ahs in Witr and its Descripti	ion	135
What He (ﷺ) Used to Recite in Witr		136
Qunoot in Witr		136
Qiyaam al-Layl (The Night Prayer)		138
It is Most Specially Recommended in the Month		
of Ramaḍaan		139
The Number of Rak'ahs		139
The Legality of Praying Qiyaam al-Layl During		
Ramadaan in Congregation		139
The Superiority of Praying With One's Wife Oth	er than	1.40
Ramaḍaan		140
Making up for Missed Night Prayers		140
It is Disliked for One Who Habitually Prays <i>Qiyaam al-Layl</i> to Abandon it		141
~		141
Ṣalaah aḍ-Ḍuḥaa (The Forenoon Prayer)		141
Its Legality		141
Its Virtue The Number of Pakiaka to be Proved		141
The Number of <i>Rak'ahs</i> to be Prayed The Reat Time to Praye		
The Best Time to Pray The Suppose of Abbution		142
The Sunnah of Ablution	:domos)	142
Ṣalaah al-Istikhaarah (The Prayer of Seeking Gu	idance)	142

144

Ṣalaah al-Kusoof (The Eclipse Prayer)

The Sermon After the Prayer	144
Ṣalaah al-Istisqaa' (The Rain Prayer)	146
Sujood at-Tilaawah (Prostration During Recitation	
of the Qur'an)	146
The Ruling of Sujood	147
Its Virtue	147
What to Say in Sujood	148
Sujood ash-Shukr (The Prostration of Thanks)	149
Its Ruling	149
Sujood as-Sahw (The Prostration of Forgetfulness)	149
The Ruling of Sujood as-Sahw	152
Performing Sujood as-Sahw When One Has Missed Out	
a Sunnah from the Prayer	152
Ṣalaah al-Jamaa'ah (Prayer in Congregation)	152
Its Ruling	152
Its Virtue	153
Should Women Attend Congregational Prayers?	153
The Manner of Walking to the Mosque	154
What to Say Upon Leaving the House	154
What to Say Upon Entering the Mosque	155
Taḥiyyah al-Masjid (The Greeting of the Mosque)	156
Even if the Imaam is Delivering the Sermon	157
Once the Iqaamah is Called, Only the Obligatory	
Prayer is Allowed	157
The Virtue of Catching the Opening Takbeer	
With the Imam	157
If One Arrives at the Mosque After the Imam	
Has Finished Praying	158
Praying with the Imam no Matter What	159

Fiqh Course	11
When is One Considered to Have Caught the Rak'ah?	158
Whoever Bowed (in Rukoo') Outside the Row	159
The Imam Should Lighten the Prayer	159
Prolonging the First Rak'ah	159
The Obligation to Follow the Imam and the Prohibition of Anticipating Him	160
Who Has More Right to Lead the Prayer?	160
A Boy Leading the Prayer	160
A Person Praying a Supererogatory Prayer May Lead One Praying an Obligatory Prayer and Vice Versa	161
The Traveller May Lead the Resident in Prayer and Vice Versa	161
When the Traveller is Led in Prayer by the Resident, He Should Pray the Full Prayer	162
One Who is Able to Stand Being Led by a Sitting Person and Sitting With Him	162
The One Who Prays Alone With the Imam Should Stand Next to Him, Placing His Foot Parallel to that of the Imam	163
Two Worshippers Should Form a Line Behind the Imam	163
The Female Worshipper Should Stand Behind the Imam	163
The Obligation to Straighten the Ranks	163
How Do We Straighten the Ranks?	164
The Ranks of Men and Women	164
The Virtue of the First Rows and the Right Side of them	164
Who Should Stand Directly Behind the Imam?	165
It is Disliked to Form a Row Between the Pillars	165
Permission to Abandon Prayer in Congregation	165
The Prayer of the Traveller	166

167

The Minimum Distance for Shortening the Prayers

The Place where Shortening the Prayers is Permitted	167
If a Traveller Should Stay Anywhere in Order to Complete Business. He May Shorten His Prayers Until He Leaves	His 168
Joining the Prayers	168
Friday Prayer (Ṣalaah al-Jumu'ah)	170
The Encouragement to Pray it	171
Warning Against Neglecting it	171
Its Time	172
The Sermon	172
His (Guidance in the Sermon	172
Khutbah al-Ḥaajah (The Sermon of Need)	173
The Obligation to be Silent and Not Speak During	
the Khuṭbah	175
What is Required to Catch the Friday Prayer?	175
Prayer Before Jumu'ah and After it	175
How to Conduct Oneself on Friday	176
The Words of Remembrance and Supplications Which it is Preferred to Say on Friday	177
It is Highly Preferred to Mention Allah and Supplicate	
Him on Fridays	178
Reciting Soorah al-Kahf	178
Calling Upon Allah Much in Hope of Catching the Hour	
When Supplications are Answered	178
Friday Prayer in a Congregational Mosque	179
When Jumu'ah and 'Eed Fall on the Same Day	179
'Eed Prayer	179
Its Ruling	179
Its Time	180
Going Out to the Place of Prayer	180

Is There an Adhaan and an Iqaamah for the 'Eed Prayers?	180
The Description of the Prayer	181
The Recitation Therein	181
The Khutbah is After the Prayer	181
Preferred Actions on the Day of 'Eed	182
The Fear Prayer (Ṣalaah al-Khawf)	184
Its Description	184
THE FUNERAL PRAYERS	187
What is Permissible for those Who Attend and Others	188
What is Incumbent Upon the Kin of the Deceased	189
Patience Upon Losing a Child Has a Great Reward	190
What is Forbidden to the Family of the Deceased	191
What is Required for the Body	192
How to Wash the Body	192
Who Should be Charged With the Task of Washing the Body?	193
•	193
Praying Over the Deceased Muslim is Fard Kifaayah There is no Need to Pray Over Two Persons	195
There is no Need to Pray Over Two Persons	193
But it is Permissible to Pray Over them The Bigger the Congruentian, the Better it is for	193
The Bigger the Congregation, the Better it is for the Deceased	196
It is Preferred for the Worshippers to Form Three Rows	
Behind the Imam, Even if they are Few in Number	196
Where Should the Funeral Prayer be Performed?	197
Where Should the Imam Stand?	198
The Manner of the Prayer	198
It is Prescribed to Raise the Hands in the First Takbeer	198

Fiqh Course

13

The Virtue of the Funeral Procession and of Following it	201
The Funeral Procession Must Move Rapidly, Not Walking	202
What Should One Say When Entering the Graveyard or	
Passing by it?	203
The Burial	204
Burials Are Not Permissible in the Following	
Circumstances Except in Cases of Necessity	204
The Grave Must be Deep and Wide	205
It is Permissible to Make a Laḥd or a Dareeḥ	206
It is Permissible for the Husband to Bury His Wife Himself	206
The Sunnah is to Inter the Deceased From the End of	
the Grave	207
It is a Part of the Sunnah to do the Following After	
the Burial	208
Condolences	212
What Benefits the Deceased	213
Visiting the Graves	214
What is Forbidden at the Graves	215
REFERENCES	218
GLOSSARY	219
TRANSLITERATION CHART	229
SYMBOLS' DIRECTORY	231