

Contents

Publisher's Note	07
Introduction	09
List of prohibitions mentioned in the Qur'ān and Sunnah	11
<i>'Aqeedah</i> (basic tenets of faith):	11
<i>Tahārah</i> (cleanliness and purity):	14
<i>Ṣalāh</i> (prayer):	15
The mosque:	17
Funerals:	18
Fasting:	19
Ḥajj and <i>Aḍḥā</i> (sacrifices):	19
Trading and earning:	20
Marriage:	22
Matters pertaining to women:	24
Matters of meat and food:	25
Clothing and adornment:	26
Diseases of the tongue:	27
Etiquette of eating and drinking:	29
Etiquette of sleeping:	29

Miscellaneous:	30
Glossary	36
Symbols Directory	38
Transliteration Chart	39

Publisher's Note

The Holy Qur'ān is consisted of three major parts; the first is *Tawheed*, the second is lessons for admonition, and the third major part is the one that deals with the "Do" and "Don't" of Islām. The last part is the easiest that no Muslim will be forgiven if he/she does not make an effort to learn. The prohibitions of the Qur'ān and Sunnah are very many and one small book can hardly sum them up. In general, what the Qur'ān and Sunnah order us to do are all virtues and similarly what they prohibit are all vicious deeds.

In this book the author has tackled the prohibitions which many Muslims may not know. The same author has before dealt with the *Muharamāt* (un-allowed deeds) that some Muslims take too lightly. This book when read with the previous can give a Muslim the basic knowledge of the prohibitions one should consciously learn and avoid in his/her daily life.

I pray to Allāh (ﷻ) to grant the readers the best benefit of this book and to reward the author and all of us by Paradise.

Muhammad 'Abdul Muhsin Al Tuwajjri
International Islāmic Publishing House (IIPH)
Riyadh, Saudi Arabia
1420 AH
2000 CE

There are many things that have been prohibited in the Qur'ān and Sunnah. Every Muslim is commanded to learn his deen in general and these prohibitions in particular. The Qur'ān and Sunnah commands are definitely for virtues and their prohibitions are surely malicious deeds a Muslim should avoid in his everyday life.

Allāh (ﷻ) and His Messenger (ﷺ) have prohibited everything that contains any sort of harm or evil, these prohibitions vary in their degree of evil, they are either ḥarām (un-allowed) or Makrūh (abominable sins), which are also un-allowed even if their degree of evil is less than that of the ḥarām and a true Muslim should avoid both.

This valuable book of Al-Munajjid like his previous book (Muharamāt) is a good approach toward understanding these prohibitions of Islām and seeking the ways, the author has explained, to avoid them.